

Major Donor and  
Independent Expenditure Committee  
Campaign Statement

PE24-3

Date Stamp LOS ANGELES 7/22/24 (PM) 2024 AUG -6	Page 1 of 2 AM 11:08 For Official Use Only CAMPAIGN FINANCE MD5086
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Statement covers period  
from 01/01/2024  
through 06/30/2024

Date of election if applicable:  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER Jeffrey Katzenberg	
RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)	
CITY Los Angeles	STATE ZIP CODE CA 90064
RESPONSIBLE OFFICER (If filer is other than an individual) Jeffrey Katzenberg	AREA CODE/DAYTIME PHONE (310) 935-0785

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS WnDrCo	BUSINESS INTERESTS Entertainment/Technology
ADDRESS OF EMPLOYER/BUSINESS Los Angeles CA 90064	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$103,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period	\$0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2)	<b>SUBTOTAL</b> \$103,000.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add lines 3 + 4)	<b>TOTAL</b> \$103,000.00

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complies with the laws of the State of California.

Executed on 7/31/2024  
DATE

Amendment (Explain):

# Major Donor and Independent Expenditure Committee Campaign Statement

. Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 461</b>
from	1/1/2024	
through	6/30/2024	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Jeffrey Katzenberg

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER ID NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURSDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
02/16/2024	CA Communities United Washington, DC 20003-2834 ID: 1445924	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CA Communities United (General Purpose Committee)  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$100,000. 00	\$100,000.00
02/16/2024	Holly J. Mitchell for Supervisor 2024  Culver City, CA 90230-4933 ID: 1458425	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Holly Mitchell Board of Supervisors County: County of Los Angeles District No: 2  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$1,500.00
02/16/2024	Janice Hahn for Supervisor 2024  Los Angeles, CA 90017-5864 ID: 1457362	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Janice Hahn Board of Supervisors County: County of Los Angeles District No: 4  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$1,500.00

**SUBTOTAL** \$103,000.00